

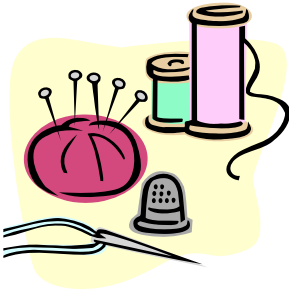
Family Arts Building

Entry Form

MARION COUNTY FAIR 2009

July 23 through August 1

**MARION COUNTY FAIR
P.O. Box 39225
Indianapolis, IN 46239**



VOLUNTEERS NEEDED!!

VOLUNTEERS ARE NEEDED IN THE FAMILY ARTS BUILDING!

HELP IS NEEDED TO GREET VISITORS AND TO PROTECT OUR ENTRIES.

WE NEED VOLUNTEERS ON ENTRY CHECK-IN DAYS:

SATURDAY, JULY 18 FROM 2 TO 5

AND

SUNDAY, JULY 19 FROM 2 TO 4

WE NEED VOLUNTEERS EACH DAY OF THE FAIR
JULY 23 THROUGH AUGUST 1

PLEASE COMPLETE THE FOLLOWING AND MAIL WITH YOUR ENTRY FORM

NAME: _____

DATES AVAILABLE: _____

TIMES AVAILABLE: _____

PHONE NUMBER(S): _____

E-MAIL ADDRESS: _____

**Volunteering allows you to meet people with similar interests, learn a new craft or make a new friend!

Sign up to be a fair volunteer today!
See you at the fair!

79TH ANNUAL MARION COUNTY FAIR

FAMILY ARTS BUILDING

Director: Carol Waterman

Superintendent: Daina Chamness

REGISTRATION INFORMATION

Pre-registration by mail is requested. Entries may also be registered when they are brought to the Family Arts Building. Each exhibitor must use a separate entry form. Call the Marion County Fair, 353-2444 for forms. List each item on a separate line. You select the section number, category letter and number for each of your entries. The fair or a judge will not change the category letters and numbers selected. Items must be clean to qualify for judging and display. Enclose \$3.00 per item entered. Make check payable to Marion County Fair. There is a \$20.00 fee for returned checks. Anyone with outstanding NSF charges will not be permitted to enter items. No cash will be accepted through the mail. NO refunds will be made. Registration at time of entry will be \$5.00 per item.

ENTRY DATE

All exhibits, except special contests, are due **Saturday, July 18 between 2 P.M. and 5 P.M. or Sunday, July 19 from 2 P.M. to 4 P.M.** Entry dates for special contests are listed on the next page. Exhibit tags will be attached to each item at check-in.

RELEASE DATE

All exhibits will be released **no earlier than August 1, 7:30 P.M. and Sunday August 2, 2 P.M to 4 P.M.** All exhibits must be picked up at this time. Send a friend with your claim tags to pick up exhibits if you are unable to do so. Exhibits not claimed on this date become Marion County Fair property.

OPEN CLASS RULES

- All exhibitors must be residents of Indiana and at least 18 years of age. Both men and women are eligible.
- All exhibits, except foods, must have been produced or completed within the last three (3) years. Older items, other than 50 years or older, will not be judged or displayed.
- All baked goods become the property of the Marion County Fair; they will be removed from display when spoiled.
- All hanging exhibits must be wired ready to hang. Clothing hangers must be large enough for the weight of the item. All items must be *clean* to be judged and displayed.
- One single day pass to the Fair will be given for each three (3) items entered with a maximum of three (3) passes per exhibitor.
- NO cameras will be allowed except as authorized by the Family Arts Director or his/her designee.
- Safety precautions will be observed; the Marion County Fair is not responsible for damage or theft of exhibits.

JUDGING

The judges will not award premiums unless the articles are deemed worthy of merit. Judges will consider workmanship, preparation of the articles for exhibit, suitability for purpose, beauty and originality of design as well as harmony of colors, materials and cleanliness. The Judge's decision is final. Committee members may enter any contest. Special contest judging will be open to the public. No exhibitor is allowed in the building during Open Class judging. The Director, Assistant Directors, and committee volunteers will be present only to assist the judges.

RIBBONS AND PREMIUMS

First Place—Blue-\$10 **Second Place**—Red- \$6 **Third Place**—White- \$4 **Fourth Place**—Pink **Fifth Place**—Yellow
Family Arts Director's Award—\$50 Prize Money

If the Judges deem items worthy, higher ribbon awards may be given: Reserve Champion, Champion, Reserve Grand Champion, Grand Champion or Best of Show

PREMIUMS

Premiums for Open Class must be picked up during the fair at the Treasurer's Office in the Coliseum. Open hours are Friday, July 24, 5 P.M. to 9 P.M., Saturday, July 25, 1 P.M to 9 P.M., Sunday, July 26, 1 P.M. to 9 P.M., Monday through Friday, July 27 to July 31, 5 P.M. to 9 P.M., and Saturday, August 1, 1 P.M. to 9 P.M.

NOTE: Release dates are Saturday, August 1 NO EARLIER than 7:30 PM and Sunday, August 2 from 2 – 4 PM

SPECIAL CONTESTS

For all special contests there is a \$3.00 entry fee per item, with no limit to the number of items that can be submitted by an exhibitor. No pre-registration is required. Recipes are required for all food entries. The recipes must list ingredients first, followed by instructions. Recipes become the property of the Marion County Fair; the Fair retains the right to use them in the future. On the reverse side of the recipe, list your name, address, telephone number and the special contest you are entering.

UGLY VASE CONTEST

July 23 – August 1

Bring your item during Open Class registration on Saturday, July 18 between 2 PM and 5 PM or Sunday, July 19 from 2 PM to 4 PM or on the first, second or third day of the fair, July 23, 24 or 25th, and leave it throughout the fair so that fairgoers can vote for their favorites. Pick up items on Saturday, August 1.

“GREEN CONTEST”

July 23 – August 1

Bring in your “re-purposed” items and let’s learn from each other! What’s your best idea for use of men’s ties? What about Christmas cards, handkerchiefs, placemats, panty hose, buttons? Or are you a fan of Junk Brothers who can make an aquarium out of a console TV? Show us your creativity. Bring your item(s) during Open Class registration on Saturday, July 18 between 2 PM and 5 PM or Sunday, July 19 from 2 PM to 4 PM or on the first, second or third day of the fair, July 23, 24 or 25th, and leave it throughout the fair so that fairgoers can vote for their favorites. Pick up items on Saturday, August 1.

APPLE COBBLER

Sponsored by: Adrian’s Orchard

July 25 – Saturday 1st - \$50 2nd - \$25 3rd - \$15 4th - \$10

Cobblers will be accepted between 3 PM and 5 PM. Only whole cobblers may be entered. Cobblers will be judged on appearance, flavor and texture for both cobbler and filling. Recipes are required for both cobbler and filling. Cobblers must be in disposable pan. Judging will begin at 5 PM.

SALSA CONTEST

Sponsored by: Waterman’s Farm Market

July 26 – Sunday 1st - \$50 2nd - \$25 3rd - \$15 4th - \$10

SPICY OR SWEET, HOT OR MILD! All salsas must be made from scratch. Canned tomatoes are acceptable but all other fruits and vegetables must be fresh. Entries accepted between 3 PM and 5 PM. Judging will begin at 5 PM. Please enter a minimum of one pint of salsa. Recipes must be submitted.

BROWNIE CONTEST

Sponsored by: James Drew Expositions

July 27 - Monday 1st - \$50 2nd - \$25 3rd - \$15 4th - \$10

ANYTHING GOES! Chocolate, Blondie, or your creation. Contest entries will be accepted between 5 PM and 7 PM. Judging will begin at 7 PM. Brownies are to be made from scratch. Please provide six (6) brownies for judging. Brownies will be judged on appearance, flavor, texture and originality. Recipes are required.

MEATLESS CHILI CONTEST

JULY 28 – Tuesday 1st - \$50 2nd - \$25 3rd - \$15 4th - \$10

Show us your best combination of beans, etc. for a tasty chili. You may use texturized vegetable protein or tofu if you wish but neither is required. Contest entries will be accepted between 5 PM and 7 PM. Judging will begin at 7 PM. Recipes are required.

ETHNIC DESSERT – GRANDMA’S FAMILY RECIPE

July 29 – Wednesday 1st - \$50 2nd - \$25 3rd - \$15 4th - \$10

What’s your best from the old country? Please show off your heritage. Dessert will be judged on appearance, flavor and texture. Entries will be accepted between 5 PM and 7 PM. Judging will begin at 7 PM. Recipes are required.

CHEESECAKE CONTEST

July 30 – Thursday 1st - \$50 2nd - \$25 3rd - \$15 4th - \$10

Yummmm! Be creative but keep it smooth! Cheesecake will be judged on flavor, texture and appearance. Entries will be accepted between 5 PM and 7 PM. Judging will begin at 7 PM. Recipes are required.

YEAST BREAD CONTEST

Sponsored by: Edibles

July 31 – Friday 1st - \$50 2nd - \$25 3rd - \$15 4th - \$10

LET IT RISE AND WIN A PRIZE! Sweet or not; whole grained or not. You choose. Bread will be judged on flavor, texture and appearance—maybe aroma, too. Entries will be accepted between 5 PM and 7 PM. Judging will begin at 7 PM. Recipes are required.

SECTION I- HOME ARTS

Category - Needle Art and Sewing

A. CROCHETING

If an entry has multiple pieces, mount or group to avoid loss. All items must be clean. Any holiday items must be entered in HOLIDAY DECORATIONS. In SEWING, multiple items will be judged as one item.
NOTE: Enter Afghan patterns as Granny, Ripple.

1. Afghan-Standard full size or larger
2. Afghan-Child size, twin or smaller
3. Bedspread
4. Pillow
5. Men's or ladies casual sweater or other
6. Ladies' dressy or evening sweater
7. Child's sweater or other
8. Infant sweater, cap, bootie set or other
9. Doilies
10. Wall hanging or other
11. Toy
12. Kitchen accessories
13. Other

B. KNITTING – hand

1. Afghan, standard, full or larger
2. Afghan, (child) twin or smaller
3. Men's or ladies casual sweater
4. Ladies dressy or evening sweater
5. Ladies or girls, other
6. Child's sweater and/or cap
7. Adult caps or scarves
8. Infant sweater, cap and/or booties
9. Pillow
10. Other Knitting machine
11. Other:



**C. NEEDLEWORK – Counted Thread Techniques
Needlepoint Canvas**

1. Picture or wall hanging
2. Any other article

Plastic canvas

3. Wall hanging
4. Tote bags or purses
5. Any other article

Cross Stitch

6. Stamped framed
7. Counted, framed
8. Framed, original design
9. Unframed, wall hanging
10. Any other article

Surface Stitchery Techniques

11. Crewel
12. Silk ribbon
13. Other

Rugs

14. Crocheted
15. Latch Hook
16. Hooked, traditional
17. Any other rug

Other

18. Fabric Art, appliqués, etc.

D. SEWING – Clothing

1. Infant (age 3 or under) – any item
2. Child (ages 4-12) – any item
3. Teen (ages 13-17) – any item
4. Ladies suit, jacket and skirt/pants
5. Ladies coat, jacket
6. Ladies dress, daytime
7. Ladies skirt
8. Ladies blouse
9. Wedding gown
 - a. Made within last 3 years
 - b. 25 years or older

10. Formal dress
11. Men's clothing
12. Other

Toys

13. Soft sculpture
14. Stuffed
15. Teddy bear
16. Doll
17. Doll clothes
18. Animals
19. Shelf toy – not for play
20. Child's play toy
21. Other

E. QUILTS – Hand Quilted


No part may be done by machine

1. Wall hanging
2. Childs – Child bed size
3. Bed sized—appliquéd
4. Bed sized—pieced

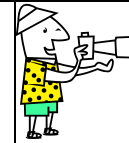
F. QUILTS – Machine Quilted

Machine pieced and quilted

5. Wall hanging
 6. Childs – Child size bed
 7. Bed sized—appliquéd
 8. Bed sized—pieced
- Quilts – Machine pieced and hand quilted**
9. Any item

Category – Craft	
<p>F - BASKETRY</p> <ol style="list-style-type: none"> 1. Small, 12" and under 2. Large, over 12" 3. Wall basket 4. Grapevine 5. Tray 6. Made from a kit 7. Other 	<p>G - FLOWER ARRANGEMENTS</p> <ol style="list-style-type: none"> 1. Silk Centerpiece, 16"x24" or smaller 2. Silk Flower bridal or bridesmaid bouquet 3. Silk Flower wall/door decoration, 16"x24" or smaller 4. Dried wall or door decoration, 16"x24" or smaller 5. Dried centerpiece, 18"x10" or smaller 6. Swags, no larger than 36" 7. Other
<p>H - JEWELRY (rings, bracelets, broaches, etc.)</p> <ol style="list-style-type: none"> 1. Precious metals 2. Mixed media 3. Set with stones 4. Enameled 5. Carved materials 6. Polymer 7. Beads 8. Other 	<p>I - LEATHER</p> <ol style="list-style-type: none"> 1. Picture, dyed, painted or natural, on one piece of leather. FRAMED, WIRED, READY TO HANG 2. Household article, any item used in home/office except pictures 3. Ladies handbag, purse or clutch 4. Carrying case/sportsman carriers, briefcases, tool case, suitcase, holster, etc. 5. Belt 6. Clothing 7. Pocket sized item-wallet, key case, coin purse, etc 8. Bound book, album, book cover, scrapbook 9. Other
<p>J – WOODWORKING</p> <ol style="list-style-type: none"> 1. Decorative wall item 2. Inlaid item 3. Freestanding object - cradle, table, foot stool, etc. 4. Decorative tabletop or shelf object 5. Useful tabletop or shelf object 6. Wood burning 7. Lathe work-bowl, candlestick, etc. 8. Carved 9. Kitchen item 10. Toy 11. Other 	<p>K - CHRISTMAS ITEMS</p> <ol style="list-style-type: none"> 1. Wreath 2. Christmas stocking 3. Tree skirt 4. Tree ornaments (max. 3) 5. Centerpiece, maximum 12"x18" 6. Santa Claus 7. Wall hanging 8. Door decoration 9. Tablecloth 10. Place mats (max. 2) 11. Christmas characters except Santa Claus 12. Other
<p>L - OTHER HOLIDAY DECORATIONS (Christmas, Easter, Thanksgiving, 4th of July, etc.)</p> <ol style="list-style-type: none"> 1. Door decorations 2. Centerpiece-not more than 12"x18" 3. Tablecloth or runner 4. Place mats (max 2) 5. Other 	<p>M- MEMORY BOOKS</p> <p>Includes Scrapbooks & Photo albums</p> <ol style="list-style-type: none"> 1. Complete – includes baby, wedding, vacation, etc. 2. Binder or cover only
<p>N - WREATHS - Other Than Christmas Purchased - then decorated</p> <ol style="list-style-type: none"> 1. Grapevine 2. Fabric 3. Raffia 4. Grapevine 5. Fabric 6. Raffia 7. Wreath: Handmade 8. Other 	<p>O-OTHER CRAFTS</p> <ol style="list-style-type: none"> 1. Porcelain Dolls 2. Decorated egg 3. Tole Painting 4. Painting - wood 5. Painting - other 6. Decorative Painting 7. Ceramics 8. Fabric Painting 9. Candle- original 10. Paper quilling 11. Mixed media 12. Sand Art 13. Stenciled items 14. Stained Glass 15. Weaving 16. Decorated gourds 17. Other
<p>P -ITEMS (50+ years) Please list age of item</p> <ol style="list-style-type: none"> 1. Embroidery 2. Crochet 3. Knit 4. Tatting 5. Quilt 	

SECTION II – PHOTOGRAPHY



- There will be three divisions in Photography: **Beginning/Intermediate, Advanced and Professional.** All divisions include traditional and digital photography.
- **Beginning/Intermediate** are individuals who have 5 years or less of photography experience.
- Individuals entering the **Advanced Division** should have 6 or more years of experience or have already won in the Beginning/intermediate Division at previous Marion County Fairs.
- **Professional Photographers** are defined as individuals who might be instructors, who are doing extended exhibiting or who are selling their services or products.
- **The photograph itself must be minimum of 8"x10" and maximum of 16"x20" (including panoramic). Each photo must be permanently mounted on a solid photographic mount board.**
- **Masonite and thin poster board are not acceptable.**
- Overlay mats are acceptable as long as the total thickness of exhibits is no more than 3/16". Overlay mats must be attached on all 4 sides. Exhibitors should be aware that **double faced tape or a thin layer of spray glue WILL NOT hold up in high heat and humidity.**
- The unmatted portion of the print shall not be less than 7" x 9" or 63 square inches. IN ONE IMAGE.
- All prints must be from negatives, transparencies, or digital and not more than three (3) years old. Prints previously exhibited at the Marion Co. Fair may not be entered again. Family Arts Director reserves the right to reject prints deemed in questionable content. All possible care will be taken to safeguard exhibits; Fair Management will **not** assume responsibility for loss or damage while in our possession.

<p>BEGINNING/INTERMEDIATE DIVISION A - Black and White or Toned 1. Portraits 2. Nature/Scenic 3. Nature/Flora 4. Animals/Insects 5. Human Interest 6. Unclassified 7. Creative or experimental</p>	<p>ADVANCED DIVISION D - Black and White or Toned 1. Portraits 2. Nature/Scenic 3. Nature/Flora 4. Animals/Insects 5. Human Interest 6. Unclassified 7. Creative or experimental</p>	<p>PROFESSIONAL DIVISION G - Black and White or Toned 1. Portraits 2. Nature/Scenic 3. Nature/Flora 4. Animals/Insects 5. Human Interest 6. Unclassified 7. Creative or experimental</p>
<p>B - Color Prints 1. Portraits 2. Nature/Scenic 3. Nature/Flora 4. Animals/Insects 5. Human Interest 6. Unclassified 7. Creative or experimental</p>	<p>E - Color Prints 1. Portraits 2. Nature/Scenic 3. Nature/Flora 4. Animals/Insects 5. Human Interest 6. Unclassified 7. Creative or experimental</p>	<p>H - Color Prints 1. Portraits 2. Nature/Scenic 3. Nature/Flora 4. Animals/Insects 5. Human Interest 6. Unclassified 7. Creative or experimental</p>



SECTION III - FINE ARTS

Fine Art is divided into **Beginning/Intermediate Division, Advanced Division and Professional Division.**

A Beginner/Intermediate is an individual with little or no training and has not established him or herself professionally. They should have had five years or less experience. Copies are allowed in the Non-Professional Division and entries may be work created in a class. Work previously exhibited at the Marion Co. Fair may not be exhibited again.

An **Advanced** artist is defined as someone who has previously won an award in the Beginning/Intermediate Division at the Marion County Fair.

A **Professional** artist is defined as someone who might be an art instructor, who is doing extended exhibiting or who is selling their art.

- ◆ Work **MUST** be **properly framed** and **wired** for hanging. Care will be taken in handling all artwork, but Fair Management will **not** assume responsibility for loss or damage while in our possession. Broken glass **will not** be replaced.
- ◆ **Family Arts Director reserves the right to reject artwork deemed objectionable.**

Professional Division	Advanced Division	Beginning/Intermediate Division
A – Paintings 1. Oil 2. Acrylic 3. Collages 4. Airbrush	H - Paintings 1. Oil 2. Acrylic 3. Collages 4. Airbrush	O – Painting 1. Oil 2. Acrylic 3. Collages 4. Airbrush
B – Watercolor 1. Transparent 2. Opaque 3. Water media collages 4. Mixed Media	I - Watercolor 1. Transparent 2. Opaque 3. Water media collages 4. Mixed Media	P - Watercolor 1. Transparent 2. Opaque 3. Water media collages 4. Mixed Media
C - Prints All prints must be printed by the artist — no commercially copied prints. 1. Wood cuts 2. Intaglio 3. Lithographs 4. Linoleum 5. Serigraphs 6. Monoprints 7. Etchings 8. Collographs	J - Prints All prints must be printed by the artist — no commercially copied prints. 1. Wood cuts 2. Intaglio 3. Lithographs 4. Linoleum 5. Serigraphs 6. Monoprints 7. Etchings 8. Collographs	Q– Prints All prints must be printed by the artist — no commercially copied prints. 1. Wood cuts 2. Intaglio 3. Lithographs 4. Linoleum 5. Serigraphs 6. Monoprints 7. Etchings 8. Collographs
D - Drawings and Pastels 1. Black and White 2. Colored	K - Drawings and Pastels 1. Black and White 2. Colored	R - Drawings & Pastels 1. Black and White 2. Colored
E - Calligraphy Framed; bound book; accordion book. Original designs only 1. Lettering (Calligraphy is defined as hand written letters as opposed to letter forms which have been constructed and then filled in. 2. Lettering with design or illustration.	L - Calligraphy Framed; bound book; accordion book. Original designs only 1. Lettering (Calligraphy is defined as hand written letters as opposed to letter forms which have been constructed and then filled in. 2. Lettering with design or illustration.	S - Calligraphy Framed; bound book; accordion book. Original designs only 1. Lettering (Calligraphy is defined as hand written letters as opposed to letter forms which have been constructed and then filled in. 2. Lettering with design or illustration.
F - Ceramics 1. Wheel-thrown 2. Hand-built 3. Cast from artists original work	M - Ceramics 1. Wheel-thrown 2. Hand-built 3. Cast from artists original work	T - Ceramics 1. Wheel-thrown 2. Hand-built 3. Cast from artists original work
G - China Painting Original and independently created work. Please provide stands if needed.	N - China Painting Original and independently created work. Please provide stands if needed.	U – China Painting 1. Functional 2. Structural


Special Award of \$50 sponsored by Indianapolis Plein Air Painters

SECTION IV - CULINARY ARTS

Recipes are required for all section IV entries. Recipes must be on a single sheet with the recipe on one side, list ingredients first, then instructions. On reverse side list your name, address, phone #, category name and number you are entering. Recipes become property of the Marion County Fair and the Fair retains the right for future use. All foods should be securely wrapped in plastic bag or wrap.

Decorated cakes will be judged for decoration only. Icing may be butter cream or decorator icing. The use of a form is permitted in category.



NOTE: Remember the "Special Contest" entries for Cakes, Pies, Cookies and Brownies

<p>A - Quick Breads</p> <ol style="list-style-type: none"> 1. Coffee cake, whole 2. Muffin, any kind (6) 3. Nut bread, whole, any kind 4. Specialty, whole 5. Do your own thing with a box mix 6. Other 	<p>B - Yeast Bread Whole loaf (9 1/2" x 2 1/2") Hand Made</p> <ol style="list-style-type: none"> 1. White 2. Whole wheat 3. Other 4. Do your own thing with a box mix
<p>C - Bread Machine</p> <ol style="list-style-type: none"> 1. White 2. Whole Wheat 3. Rye 4. Sourdough 5. Other 	<p>D - Cakes (Whole)</p> <ol style="list-style-type: none"> 1. Angel food, un-iced 2. Made from scratch, iced 3. Cupcakes iced (6) 4. Do your own thing with a box mix 5. Other
<p>E - Decorated Cake</p> <ol style="list-style-type: none"> 1. Tier 2. Non-tier 	<p>F - Pies (Whole)</p> <ol style="list-style-type: none"> 1. Fruit- specify kind 2. Nut - any kind 2. Other 3.
<p>G - Cookies</p> <ol style="list-style-type: none"> 1. Molded, shaped 2. Bar 3. Drop 4. Rolled, cut 5. Fancy 6. Filled 7. No bake 8. Other 	<p>H - Candy (6 pieces)</p> <ol style="list-style-type: none"> 1. Caramels 2. Fudge 3. Dipped creams 4. Divinity 5. Molded-filled chocolates 6. Peanut brittle 7. Pastel mint creams 8. Other
<p>I – Brownies (iced or un-iced)</p> <ol style="list-style-type: none"> 1. Chocolate 2. Blondie 3. Other 	

Section V – Food Preservation

Items exhibited must be in regulation canning jars with two-piece lids. Leave the band on the jar for the exhibit. Label each entry with the name of the item and date canned.

All food preservation entries must have been canned after May 1, 2007.

A - Jellies 1. Apple 2. Grape 3. Berry 4. Other, specify type	B - Butters 1. Apple 2. Other, specify type
C - Preserves 1. Apple 2. Peach 3. Berry 4. Other, specify type	D - Jams 1. Apple 2. Grape 3. Berry 4. Other, specify type
E – Marmalade 1. Specify type <div style="text-align: center;"></div>	F - Pickles 1. Beets 2. Bread and Butter 3. Sweet 4. Dill 5. Pickled 6. Pickled vegetable 7. Other, specify type
G - Canned Fruit 1. Apples 2. Apple-sauce 3. Peaches 4. Cherries 5. Other	H - Canned Vegetable 1. Beans, green or waxed 2. Whole tomatoes 3. Tomato juice 4. Salsa 5. Tomato Sauce 6. Spaghetti Sauce 7. Other
I - Dehydrated Foods 1. Fruit leathers 2. Fruits 3. Vegetables 4. Herbs and/or spices 5. Jerky 6. Other	

VOLUNTEERS ARE NEEDED IN THE FAMILY ARTS BUILDING TO ASSIST IN THE BUILDING, TO GREET VISITORS, AND TO PROTECT OUR ENTRIES.

WE CAN USE HELP ON ENTRY DAY—SATURDAY, JULY 18, 2 TO 5 PM
—AND SUNDAY, JULY 19, 2 TO 4 PM

WE CAN USE HELP EVERY FAIR DAY ALSO

PLEASE COMPLETE THE FOLLOWING IF YOU WOULD LIKE TO VOLUNTEER:

Name: _____

Dates You Can Help: _____

Times Available: _____

Phone Number(s): _____

Thank you and enjoy the 2009 Marion County Fair

Carol Waterman, Director

FAMILY ARTS OPEN CLASS ENTRY FORM

For advanced registration, return entry form and fee (\$3.00 per entry) by **July 10**.
Advanced registration requested, but not required. Registration at time of entry is \$5.00 per entry.

Make check payable to Marion County Fair and Mail to:

Carol Waterman
7010 E. Raymond St.
Indianapolis, Indiana 46239
Advance registration is requested, but not required
If additional space is needed, please copy this form or use plain paper

NAME: _____

ADDRESS: _____

CITY: _____ ZIP: _____ PHONE: _____

E-MAIL ADDRESS: _____

	Section Number	Category Letter & Number	Basic Item Description	Office Tag Number
Sample	V	E-1	Orange Marmalade	*****
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EXHIBITOR PERMISSION TO SELL ENTRY

I am interested in selling my ___ photograph ___ artwork and give permission for the director to give my name and contact information to interested persons.

Exhibitor Signature: _____ Date _____